



SUSTAINABLE DEVELOPMENT AND ENTERPRISE SCRUTINY SUB-COMMITTEE

**WEDNESDAY 13 JUNE 2007
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Stanley Sheinwald

Councillors:

**Ashok Kulkarni
Mrs Vina Mithani
Dinesh Solanki**

**Ms Nana Asante
Graham Henson
Jerry Miles (VC)**

Reserve Members:

**1. Yogesh Teli
2. Jeremy Zeid
3. Anthony Seymour
4. Mrs Janet Cowan**

**1. Mano Dharmarajah
2. Phillip O'Dell
3. Dhirajlal Lavingia**

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Paul Tenconi, Democratic Services Officer
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

SUSTAINABLE DEVELOPMENT AND ENTERPRISE SCRUTINY SUB-COMMITTEE

WEDNESDAY 13 JUNE 2007

AGENDA - PART I

1. **Appointment of Chairman:**

To note the appointment of Councillor Stanley Sheinwald at the Special Meeting of the Overview and Scrutiny Committee on 14 May 2007 as Chairman of the Sub-Committee for the Municipal Year 2007/08.

2. **Appointment of Vice-Chairman:**

To note the appointment of Councillor Jerry Miles at the Special Meeting of the Overview and Scrutiny Committee on 14 May 2007 as Vice-Chairman of the Sub-Committee for the Municipal Year 2007/08.

3. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

4. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

5. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

6. **Minutes:**
That the minutes of the meeting held on 28 March 2007 be deferred until bound in the Council Minute Volume.

[Note: The 28 March 2007 minutes are published on the Council's intranet and website].

7. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

9. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

10. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.

- Enc. 11. **Draft Housing Strategy:** (Pages 1 - 62)
Report of the Corporate Director of Adults and Housing.

12. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II- Nil.